

ORDER OF WORSHIP
MAUNDY THURSDAY
APRIL 1, 2021



FAIRVIEW PRESBYTERIAN CHURCH

ORDER OF WORSHIP

Maundy Thursday, April 1, 2021

Welcome

Prelude | “Were You There” Hanson Soloist: Michael Cheek

Choral Introit | “O Sacred Head, Now Wounded” #178 (Vs 1 and 3)

*O sacred Head, now wounded, With grief and shame weighed down,
Now scornfully surrounded With thorns Thine only crown: How pale Thou art with anguish,
With sore abuse and scorn, How does that visage languish, Which once was bright as morn!*

*What language shall I borrow To thank Thee, dearest Friend, For this, Thy dying sorrow, Thy
pity without end? O make me Thine forever, And, should I fainting be, Lord, let me never, never
Outlive my love to Thee. Amen*

Call to Worship | John 13:34-35 (ESV)

*A new commandment I give to you, that you love one another: just as I have loved you, you
also are to love one another. By this all people will know that you are my disciples, if you have
love for one another.”*

Hymn of Adoration: | “There is a Fountain” #196 (Vs 1, 3, 4)

*There is a fountain filled with blood Drawn from Immanuel's veins; And sinners plunged
beneath that flood, Lose all their guilty stains: Lose all their guilty stains, Lose all their guilty
stains; And sinners plunged beneath that flood Lose all their guilty stains.*

*Dear dying Lamb, Thy precious blood Shall never lose its pow'r, Till all the ransomed Church
of God Be saved, to sin no more: Be saved, to sin no more, Be saved, to sin no more; Till all the
ransomed Church of God Be saved to sin no more.*

*E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my
theme And shall be till I die: And shall be till I die, And shall be till I die; Redeeming love has
been my theme, And shall be till I die.*

*Invocation

Affirmation of Faith | Romans 5:6-11 (ESV)

*For while we were still weak, at the right time Christ died for the ungodly. For one will
scarcely die for a righteous person—though perhaps for a good person one would dare even to
die— but God shows his love for us in that while we were still sinners, Christ died for us. Since,
therefore, we have now been justified by his blood, much more shall we be saved by him
from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death
of his Son, much more, now that we are reconciled, shall we be saved by his life. More than
that, we also rejoice in God through our Lord Jesus Christ, through whom we have now
received reconciliation.*

Anthem..... “Alone in the Garden” Pethel Choir

Special Offering

“What Wondrous Love is This” Drennan Soloist: Mary AlleyB Purtle (Oboe)

Doxology and Prayer of Thanksgiving

***Hymn of Preparation** | “Alas! and Did My Savior Bleed?” # 208 (Vs 1, 2, 5)

*Alas! and did my Savior bleed,
And did my sovereign die?
Would He devote that sacred Head
For sinners such as I?*

*Was it for sins that I have done
He suffered on the tree?
Amazing pity! grace unknown!
And love beyond degree!*

*But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away -
'Tis all that I can do. Amen.*

Semon Text | John 13:1

Sermon | “HE LOVED THEM TILL THE END”

Kenneth Collins Maple

Sermon Notes:

Communion Hymn | “Just As I Am” #342 (Vs 1 and 5)

*Just as I am, without one plea
But that Thy blood was shed for me,
And that Thou bidd'st me come to Thee,
O Lamb of God, I come! I come!*

*Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come! I come!*

The Sacrament of the Lord's Supper

“How Beautiful” Paris Soloist: Marilee Vana

Hymn of Response | “Jesus Paid It All” #210 (Vs 3 and 4)

*For nothing good have I
Whereby Thy grace to claim -
I'll wash my garments white
In the blood of Calv'ry's Lamb.*

*Refrain:
Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain -
He washed it white as snow.*

*And when before the throne
I stand in Him complete,
"Jesus died my soul to save,"
My lips shall still repeat. [Refrain]*

Benediction

Threefold Amen #628 IV

Postlude

**Congregation Standing*

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